

**Rodney Pettus, ACLA  
License Commissioner  
Lauderdale County  
P.O. Box 1059  
Florence, Al 35633  
Phone: 256-760-5838  
Email: rpettus@lauderdalecountyal.gov**

## **Licensing Conference December 6-7 2023**

**Registration Fee \$150.00 Each Seat**

Marriott Legends at Capitol Hill  
2500 Legends Circle Prattville, Al 36066  
1-800-593-6429

Rooms Held Under: Association of Alabama Tax Administrators  
Code: Alabama Tax Administrators

**The rooms will be held until November 6, 2023.**

Rooms are being held at **\$138** a night.

Hotel room rates are subject to applicable state and local taxes (currently [15.5] %) and occupancy tax (\$1.50) in effect at the time of check-out.

Please make your plans to attend if possible.

Please let me know how many will attend and fax me your registration or mail with your registration fee.

**Call or email if you need more details, also, please share this information with other licensing officials in your county.**

**If you have any questions for any of the presenting agency, please submit with your registration to make sure all questions can be addressed.**

**Alabama Licensing Officials  
Conference  
December 6-7, 2023**

Host:  
Association of Alabama Tax Administrators

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For room reservations call: Marriott Legends Prattville (800) 228-9290 or (334) 290-1235.

**November 6, 2023 will be the cutoff date** for conference rate.

Registration fees for each seat (does not have to be the same clerk just register the number of seats) **\$150.00**. Please pre-register by remitting the number of participants with check payable (if possible) to "Alabama Tax Administrators Association."

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**Registration Form  
Please Return**

PHONE: 256-760-5838      EMAIL: rpettus@lauderdalecountyal.gov

**County** \_\_\_\_\_ **Participant** \_\_\_\_\_

Total Remitted \_\_\_\_\_

***Please make copies and share with all licensing offices.***

# Alabama Licensing Officials Conference

**Prattville, Alabama  
Marriott Legends Capitol Hill  
December 6-7, 2023**

## ***Wednesday, December 6, 2023***

8:30-9:00	Registration
9:00-9:15	Invocation, Pledge, and Welcome
9:15-9:30	Awards Presentation
9:30-10:30	MVD Registration Updates
10:30-10:45	Break
10:45-11:30	MVD Title Updates
11:30-12:30	Lunch/Speaker TBA
12:30-2:00	MVD ALVIN
2:00-2:15	Break
2:15-2:45	Property Tax Updates-
2:45-4:00	ALEA - Driver's License / Marine-Jon Archer

## ***Thursday, December 7, 2023***

6:30-8:30	Breakfast (in meeting room)
8:30-9:00	Examiners of Public Accounts-Nikki Morrison
9:00-9:30	Sales Tax-Patrick Reed
9:30-9:45	Break
9:45-10:30	ALDOT-Toll violations-Christina Coan
10:30-11:00	Privilege License-Lee Poe
11:00 - 11-15	Break
11:15-12:30	Round Table County Questions, All Presenters

**We want this conference to be as informative as possible. If you have suggestions that you feel would be beneficial to the group, please let me know.**

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